

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700

RECEIVED
CENTRAL FAX CENTER

DEC 08 2003

Facsimile: (714)540-9823

FACSIMILE COVER SHEET

TO: United States Patent & Trademark Office
Technology Center 2600
Examiner: C. Kim

FROM: Chris D. Nguyen (Reg. No. 54,336)

RE: U.S. Application No. 09/408,447
Our Ref. No. 00862.003050.

FAX NO.: (703) 872-9306

DATE: December 8, 2003

NO. OF PAGES: 31
(including cover page)

TIME: 5:55pm

SENT BY: Gina Barba

MESSAGE

Attached are the following papers for the above-identified application:

Response Under 37 C.F.R. § 1.116
(in response to Official Action dated October 8, 2003); and
Transmittal For Amendment.

Expedited Procedure is respectfully requested.

Certificate of Transmission

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark
Office:
on 12/08/2003
Date

Signature
CHRIS DINH NGUYEN
Name of person signing certificate

**IF YOU DO NOT RECEIVE ALL THE PAGES
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

Note: We are transmitting from a Canon Model FAX-L770
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

Response Under 37 C.F.R. § 1.116
Expedited Procedure, Group Art Unit 2623

In re-Application of:

TSUKASA SAKO, ET AL.

Application No.: 09/408,447

Filed: September 29, 1999

For: IMAGE PROCESSING APPARATUS
HAVING VARIABLE OUTPUT, METHOD,
PHOTOGRAPHING SYSTEM, CONTROLLING
METHOD FOR THE SYSTEM, AND
COMPUTER-READABLE MEMORY
HAVING THE SAME

Docket No.

00862.003050.

Examiner: C. Kim

Group Art Unit: 2623

December 8, 2003

Mail Stop AAF
THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

Certificate of Transmission

I hereby certify that this correspondence is being
transmitted to the Patent and Trademark
Office:

on

12/08/2003

Date

Signature

CHRIS D. NGUYEN
Name of person signing certificate

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 73	MINUS	** 73	= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	* 17	MINUS	*** 17	= 0	x \$42 \$84	\$0.00
Fee for Multiple Dependent claims \$140°/\$280						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT—						\$0.00

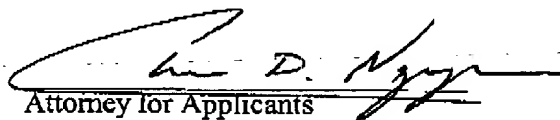
* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicants

Registration No. 54,336

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

CA_MAIN 74382 v 1